



STATE OF NEVADA  
DEPARTMENT OF AGRICULTURE  
NEVADA JUNIOR LIVESTOCK SHOW BOARD

**PRESIDENT: Matt McKinney**      **VICE PRESIDENT: Tom Cates**

Mailing: P.O. Box 8026 Reno, Nevada 89507

Physical: 1350A Wells Ave, Reno, NV 89512

Office (775) 790-4600      Fax (775) 353-3611

Email: [NJLSB@agri.nv.gov](mailto:NJLSB@agri.nv.gov)

website: <http://agri.nv.gov/Administration/NJLSB/NJLSB/>

**AGENDA**

**April 10, 2023, 5:30 p.m.**

**LOCATION CHANGE**

**Washoe County Extension**

**4955 Energy Way, Reno NV, 89502**

**The meeting will be held "in person," and a Zoom option is available.** Register in advance for this meeting:

<https://unr.zoom.us/joining/register/tZlvce-grzopGNHc8P7LlxKghoM00akc3dRu>

After registering, you will receive a confirmation email containing information about joining the meeting.

---

**Please note:** The Nevada Junior Livestock Show Board may address agenda items out of sequence to accommodate persons appearing before the Board or aid the meeting's efficiency or effectiveness. The Board may combine two or more agenda items for consideration, and the Board may remove an item from the agenda. Items designated "For Possible Action," if no other action is designated, are for acceptance by vote of the Board.

- 1. Call to order, a roll call of members, and establish a quorum** **For Possible Action**
  
- 2. Public Comment:** Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comments on specific agenda items. Comments may be discussed by the Board, but no action may be taken. The matter may be placed on a future agenda for action. Public comment shall be limited to topics within the Board's area of authority. Subject to that limitation, no limits will be placed on public comments based on content.  
Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken, (NRS 241.020). Public Comments will be limited to three minutes per person.
  
- 3. Review and Approval of Agenda** **For Possible Action**
  
- 4. Approve draft Minutes for March 16, 2023, Board Meeting** **For Possible Action**
  
- 5. Correspondence** **For Possible Action**
  
- 6. Financial Update –** Dennis Hellwinkel and Colton Di Loreto will provide updates, potential financial presentations for Board review, and a Donation from Bob Tallman **For Possible Action**

- |  |                                   |
|--|-----------------------------------|
| <b>7. Scholarship Committee Update</b>   | <b><u>For Possible Action</u></b> |
| <b>8. RSLEC Updates</b><br>Mike Mieras will provide updates.   | <b><u>For Possible Action</u></b> |
| <b>9. Harvest Plants update (ongoing item until 2023 show)</b>   | <b><u>For Possible Action</u></b> |
| <b>10. Status update for Grounds Subcommittee</b><br>to send an annual Responsible Authority Reminder Letter   | <b><u>For Possible Action</u></b> |
| <b>11. Online Entry System Update</b>  | <b><u>For Possible Action</u></b> |
| <b>12. Discussion of Board Members assuming the responsibility of</b><br><b>coordination of area of NJLS Show &amp; Sale – Review document</b>   | <b><u>For Possible Action</u></b> |
| <b>13. 2023 Show Update</b><br><b>Note: items will be reviewed/updated as needed</b> <ul style="list-style-type: none"><li>a. Proposed Schedule &amp; Judges – update to 2023 show schedule</li><li>b. Quality Assurance – deadline closed</li><li>c. Youth exhibitor T-shirts – in process</li><li>d. Food – in process</li><li>e. Awards –</li><li>f. Photographer –</li><li>g. Sound –</li><li>h. Security –</li><li>i. Grader/Carcass Contest and plants for harvesting – <b>CONFIRMED</b></li><li>j. Auctioneer – <b>CONFIRMED</b></li><li>k. Portable Restrooms – <b>CONFIRMED</b></li><li>l. Buyers gifts –</li><li>m. additional testing on top placing animals – update on process</li><li>n. Student interns for show - update</li><li>o. early entry and Vet Checks for exhibitors bringing animals for judging contest</li><li>p. <b>OTHER</b></li></ul> | <b><u>For Possible Action</u></b> |
| <b>14. Set the Date of the next meeting</b>  | <b><u>For Possible Action</u></b> |
| <b>15. Board Member Comment, Discussion of Future Agenda Items</b><br><b>NOTE:</b> No deliberation may take place under this item.   |                                   |
| <b>16. Public Comment:</b> Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comments on specific agenda items. Comments may be discussed by the Board, but no action may be taken. The matter may be placed on a future agenda for action. Public comment shall be limited to topics within the Board’s area of authority. Subject to that limitation, no limits will be placed on public comments based on content.  |                                   |

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken (NRS 241.020). Public Comments will be limited to three minutes per person.

## **17. Adjournment**

This agenda has been sent to all members of the Nevada Junior Livestock Show Board and other interested persons who have requested an agenda from the Board. Persons who wish to continue receiving an agenda and notice must request them in writing annually. Anyone desiring additional information regarding the meeting is invited to call the Board office at (775)790-4600. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board at (775) 790-4600 by 48 hours before the meeting. Requests for special arrangements made after this time frame cannot be guaranteed. Supporting materials for the meeting may be obtained from Sarah Chvilicek, 775.336.0236, at 4955 Energy Way, Reno, NV 89502.

### **THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:**

NEVADA DEPARTMENT OF AGRICULTURE

NEVADA JUNIOR LIVESTOCK SHOW BOARD OFFICE

LYON COUNTY COOPERATIVE EXTENSION OFFICE

WASHOE COUNTY COOPERATIVE EXTENSION OFFICE

CHURCHILL COUNTY COOPERATIVE EXTENSION OFFICE

PERSHING COUNTY COOPERATIVE EXTENSION OFFICE

NEVADA PUBLIC NOTICE WEBSITE – [HTTPS://NOTICE.NV.GOV](https://notice.nv.gov)

<http://agri.nv.gov/Administration/NJLSB/NJLSB/>